

Securities by Index and Model-Driven Funds.

*Type of Review:* Extension of a currently approved collection of information.

*OMB Number:* 1210-0115.

*Affected Public:* Individuals or households; Business or other for-profit; Not-for-profit institutions.

*Respondents:* 66.

*Responses:* 924.

*Estimated Total Burden Hours:* 4,707.

*Estimated Total Burden Cost*

*(Operating and Maintenance):* \$109,000.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: January 16, 2003.

**Joseph S. Piacentini,**

*Deputy Director, Pension and Welfare Benefits Administration, Office of Policy and Research.*

[FR Doc. 03-1427 Filed 1-22-03; 8:45 am]

**BILLING CODE 4510-29-M**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (03-005)]

### **NASA Advisory Council, Task Force on International Space Station Operational Readiness; Meeting**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces an open meeting of the NASA Advisory Council (NAC), Task Force on International Space Station Operational Readiness (IOR).

**DATES:** Friday, February 21, 2003, 12 Noon—1 p.m. Eastern Standard Time.

**ADDRESSES:** This meeting will be conducted via teleconference; hence participation will require contacting Mr. Lee Pagel (202/358-4621) before 12 Noon Eastern, February 14, 2003, and leaving your name, affiliation, and phone number.

**FOR FURTHER INFORMATION CONTACT:** Mr. Lee Pagel, Code IH, National Aeronautics and Space Administration, Washington, DC 20546-0001, 202/358-4621.

**SUPPLEMENTARY INFORMATION:** This meeting will be open to the public up to the capability of the teleconferencing system. The agenda for the meeting is as follows:

—To assess the operational readiness of the International Space Station to support the new crew and the American and Russian flight team's preparedness to accomplish the Expedition Seven mission.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**June W. Edwards,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 03-1399 Filed 1-22-03; 8:45 am]

**BILLING CODE 7510-01-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (03-006)]

### **NASA Advisory Council, Biological and Physical Research Advisory Committee Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Biological and Physical Research Advisory Committee.

**DATES:** Thursday, February 13, 2003, from 10 a.m. until 6 p.m. and Friday, February 14, 2003 from 8 a.m. until 12 Noon.

**ADDRESSES:** NASA Headquarters, 300 E Street SW., Room 7H46, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. Bradley Carpenter, Code UG, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0826.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capability of the meeting room. Due to the increased security at NASA facilities, any members of the public who wish to attend this meeting of the Biological and Physical Research Advisory Committee must provide their name, date and place of birth, citizenship, social security number, or passport and visa information (number, country of issuance and expiration), business address and phone number, if any. This information is to be provided at least 72 hours (10 a.m. EDT on February 10, 2003) prior to the date of the public meeting. Identification information is to be provided to Dr. Bradley Carpenter at 202/358-0826 or

via e-mail at [bcarpent@hq.nasa.gov](mailto:bcarpent@hq.nasa.gov). Failure to timely provide such information may result in denial of attendance. Photo identification may be required for entry into the building. Persons with disabilities who require assistance should indicate this in their message. Due to limited availability of seating, members of the public will be admitted on a first-come, first-serve basis. News media wishing to attend the meeting should follow standard accreditation procedures. Members of the press who have questions about these procedures should contact the NASA Headquarters newsroom (202/358-1600). The agenda for the meeting is as follows:

- Review Recommendations
- Program Overview
- Biomedical Research Issues
- Division Reports
- Education and Outreach Policy
- International Space Station Research Status
- Strategic Plan Development

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

**June W. Edwards,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 03-1400 Filed 1-22-03; 8:45 am]

**BILLING CODE 7510-01-P**

## **NATIONAL COUNCIL ON DISABILITY**

### **Sunshine Act Meetings**

**TIMES AND DATES:** 1 p.m. to 5 p.m., March 5, 2003; 8:30 a.m. to 12 p.m., March 6, 2003.

**PLACE:** Embassy Suites Hotel Alexandria'Old Town, 1900 Diagonal Road, Alexandria, VA 22314.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Reports from the Chairperson and the Executive Director, Committee meetings and Committee reports, executive session, unfinished business, new business, announcements, adjournment.

**PORTIONS OPEN TO THE PUBLIC:** Reports from the Chairperson and the Executive Director, Committee meetings and Committee reports, unfinished business, new business, announcements, adjournment.

**PORTIONS CLOSED TO THE PUBLIC:** Executive session.